

**From:** [R4\\_Regional\\_Hearing\\_Clerk](#)  
**To:** [EHS Dickson](#); [Noles, Jordan](#); [R4\\_Regional\\_Hearing\\_Clerk](#)  
**Cc:** [Lynn Buldhaupt](#); [Willie Gordon](#); [Rob Shuster](#); [Tammy Bowen](#); [Sherry Brooks](#)  
**Subject:** RE: ESA Filed and Served in the Matte of Monogram Assembled Foods, LLC; Docket No. CAA-04-2023-0201(b)  
**Date:** Tuesday, March 14, 2023 11:51:55 AM  
**Attachments:** [image001.png](#)  
[image004.png](#)  
[image007.png](#)

Thank you.

Have a pleasant day!

Sincerely,

*Shannon L. Richardson*  
Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
61 Forsyth Street, Atlanta, GA. 30303  
Office: 404.562.8929 |

**From:** EHS Dickson <ehs-dickson@monogramfoods.com>

**Sent:** Tuesday, March 14, 2023 9:24 AM

**To:** Noles, Jordan <Noles.Jordan@epa.gov>; R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>

**Cc:** Lynn Buldhaupt <lbuldhaupt@monogramfoods.com>; Willie Gordon <wgordon@monogramfoods.com>; Rob Shuster <rshuster@monogramfoods.com>; Tammy Bowen <TBowen@monogramfoods.com>; Sherry Brooks <shbrooks@monogramfoods.com>

**Subject:** RE: ESA Filed and Served in the Matte of Monogram Assembled Foods, LLC; Docket No. CAA-04-2023-0201(b)

Jordan / Shannon,

Payment is on the way. Please see they tracking information below.

Thank you,

Evan

**Evan Ingersoll**

Environmental Health and Safety Manager  
Monogram Assembled Foods  
1655 Old Columbia Rd - Dickson, TN 37055  
Office: 615.229.1841  
[ingersoll@monogramfoods.com](mailto:ingersoll@monogramfoods.com) · [www.monogramfoods.com](http://www.monogramfoods.com)

**From:** Rob Shuster <[rshuster@monogramfoods.com](mailto:rshuster@monogramfoods.com)>

**Sent:** Monday, March 13, 2023 5:30 PM

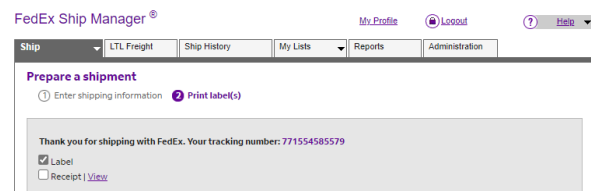
**To:** Evan Ingersoll <[ingersoll@monogramfoods.com](mailto:ingersoll@monogramfoods.com)>; Tammy Bowen <[TBowen@monogramfoods.com](mailto:TBowen@monogramfoods.com)>; Sherry Brooks <[shbrooks@monogramfoods.com](mailto:shbrooks@monogramfoods.com)>

**Cc:** Lynn Buldhaupt <[lbuldhaupt@monogramfoods.com](mailto:lbuldhaupt@monogramfoods.com)>; Willie Gordon <[wgordon@monogramfoods.com](mailto:wgordon@monogramfoods.com)>

**Subject:** RE: ESA Filed and Served in the Matte of Monogram Assembled Foods, LLC; Docket No. CAA-04-2023-0201(b)

Payment and docs are on the way. Tracking below. Thank all.

Rob



**Rob Shuster | Monogram Food Solutions, LLC | 530 Oak Court Drive | Memphis, TN 38117 | [rshuster@monogramfoods.com](mailto:rshuster@monogramfoods.com) | Office (901) 654-2876 | Mobile (901) 246-4203**

**From:** Evan Ingersoll <[ingersoll@monogramfoods.com](mailto:ingersoll@monogramfoods.com)>

**Sent:** Monday, March 13, 2023 3:38 PM

**To:** Rob Shuster <[rshuster@monogramfoods.com](mailto:rshuster@monogramfoods.com)>; Tammy Bowen <[TBowen@monogramfoods.com](mailto:TBowen@monogramfoods.com)>; Sherry Brooks <[shbrooks@monogramfoods.com](mailto:shbrooks@monogramfoods.com)>

**Cc:** Lynn Buldhaupt <[lbuldhaupt@monogramfoods.com](mailto:lbuldhaupt@monogramfoods.com)>; Willie Gordon <[wgordon@monogramfoods.com](mailto:wgordon@monogramfoods.com)>

**Subject:** FW: ESA Filed and Served in the Matte of Monogram Assembled Foods, LLC; Docket No. CAA-04-2023-0201(b)

All,

We have received the fully executed ESA from the federal EPA. I have replied to confirm receipt of it. Whatever route of payment we decide to go, please follow pages 2 and 3 of the Expedited Settlement Agreement. Let me know when payment has been made so I can inform the Regional Hearing Clerk and Jordan Noles as well. **We have 15 calendar days.**

Thank you,

Evan

**From:** R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>

**Sent:** Monday, March 13, 2023 3:15 PM

**To:** Evan Ingersoll <[ingersoll@monogramfoods.com](mailto:ingersoll@monogramfoods.com)>; Noles, Jordan <[Noles.Jordan@epa.gov](mailto:Noles.Jordan@epa.gov)>; Pratt, Marirose (she/her/hers) <[Pratt.Marirose@epa.gov](mailto:Pratt.Marirose@epa.gov)>

**Cc:** Dressler, Jason <[Dressler.Jason@epa.gov](mailto:Dressler.Jason@epa.gov)>; Russo, Todd <[Russo.Todd@epa.gov](mailto:Russo.Todd@epa.gov)>; Floyd, Tanya <[Floyd.Tanya@epa.gov](mailto:Floyd.Tanya@epa.gov)>; Daniels-Lewis, Alicia (she/her/hers) <[Daniels-Lewis.Alicia@epa.gov](mailto:Daniels-Lewis.Alicia@epa.gov)>; Henderson, Jessica <[Henderson.Jessica@epa.gov](mailto:Henderson.Jessica@epa.gov)>;

**R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>;** CINWD AcctsReceivable <[CINWD\\_AcctsReceivable@epa.gov](mailto:CINWD_AcctsReceivable@epa.gov)>; Smith, Quantindra <[Smith.Quantindra@epa.gov](mailto:Smith.Quantindra@epa.gov)>

**Subject:** ESA Filed and Served in the Matte of Monogram Assembled Foods, LLC; Docket No. CAA-04-2023-0201(b)

**CAUTION: EXTERNAL EMAIL** If this email is suspicious, please contact the IT Help Desk.

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on *March 13, 2023*, in the matter of *Monogram Assembled Foods, LLC; Docket No. CAA-04-2023-0201(b)*.

Mr. Ingersoll—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Respectfully,

*Shannon L. Richardson*  
Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
61 Forsyth Street, Atlanta, GA. 30303  
Office: 404.562.8929 |